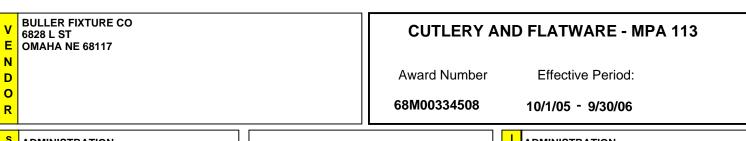
## **Notice of Price Agreement Award**

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS **CAPITOL HILL PROVIDENCE RI 02908** 

Page 1 of 3

Printed: 8/31/2005



**ADMINISTRATION** Н **MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA** Р 0

Date: 08/26/2005 Buyer: ALMA MILLER Shipping: F.O.B., Destination

Terms: Net 30

ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

Item  10/1/05 - 9/30/06  MASTER PRICE AGREEMENT #113  THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.  ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee.  CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.  STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and billing shall be between the vendor and the political subdivision (only).	Department ADMINISTRATION MPA-113			Bid Number	Requisition Number
MASTER PRICE AGREEMENT #113  THIS IS A NOTICE OF AWARD, NOT AN ORDER. Any quantity reference in the agreement or in the bid preceding it are estimates only and do not represent a commitment on the part of the state to any level of billing activity, other than for quantities or volumes specifically released during the term. No action is to be taken except as specifically authorized, as described herein under AUTHORIZATION AND RELEASE.  ENTIRE AGREEMENT - This NOTICE OF AWARD, with all attachments, and any release(s) against it shall be subject to: (1) the specifications, terms and conditions set forth in the Request/Bid Number cited herein, (2) the General Terms and Conditions of Contracts for the State of Rhode Island and (3) all provisions of, and the Rules and Regulations promulgated pursuant to, Title 37, Chapter 2 of the General Laws of the State of Rhode Island. This NOTICE shall constitute the entire agreement between the State of Rhode Island and the Vendor. No assignment of rights or responsibility will be permitted except with the express written permission of the State Purchasing Agent or his designee.  CANCELLATION, TERMINATION and EXTENSION - This Price Agreement shall automatically terminate as of the date(s) described under CONTRACT PERIOD unless this Price Agreement is altered by formal amendment by the State Purchasing Agent or his designee upon mutual agreement between the State and the Vendor.  STATEWIDE APPLICABILITY - Political Subdivisions (cities, towns, schools, quasi-public agencies), as authorized by law, may participate in this Agreement. All ordering and			MPA-113	B05438	
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This Notice of Award/Purchase Order is issued in accordance with the specific requirements described herein and the State's Purchasing Regulations and General Conditions of Purchase, copies of which are available at www.purchasing.state.ri.us. Delivery of goods or services as described herein shall be deemed acceptance of these requirements.



STATE PURCHASING AGENT/DESIGNEE

## **Notice of Price Agreement Award**

BULLER FIXTURE CO

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL **PROVIDENCE RI 02908** 

Page 2 of 3

Printed: 8/31/2005

CUTI FRY AND FLATWARF - MPA 113

l	6828 L ST E OMAHA NE 68117		TANDILATWAKE - INITA 113
     		Award Numb	
	ADMINISTRATION MASTER PRICE AGREEMENT RELEASE AGAINST RI MPA	Date: 08/26/2005 Buyer: ALMA MILLER Shipping: F.O.B., Destination Terms: Net 30	ADMINISTRATION WASTER PRICE AGREEMENT RELEASE AGAINST RI MPA

	ADMINISTRATION			
	ABMINIOTATION	MPA-113	B05438	
Item			Unit	Unit Price
Į.	AUTHORIZATION AND RELEASE. In no event shall the Vendor deliv provide service until such time as a duly authorized release document ordering Agency.			
, ,	A Direct Purchase Order (DPO) shall be created by the agency listing the items ordered, using the pricing and format set forth in the Master Blanket. All pricing shall be as described in the Master Blanket and is considered to be fixed and firm for the term of the Agreement, unless specifically noted to the contrary herein. All prices include prepaid freight. Freight, taxes, surcharges, or other additional charges will not be honored unless reflected in Master Blanket.			
	AWARDS EXTENDING BEYOND JUNE 30TH ARE SUBJECT TO AVAILABILITY OF FUNDS. CONTINUATION OF THE CONTRACT BEYOND THE INITIAL FISCAL YEAR WILL BE AT THE DISCRETION OF THE STATE. TERMINATION MAY BE EFFECTED BY THE STATE BASED UPON DETERMINING FACTORS SUCH AS UNSATISFACTORY PERFORMANCE OR THE DETERMINATION BY THE STATE TO DISCONTINUE THE GOODS/SERVICES, OR TO REVISE THE SCOPE AND NEED FOR THE TYPE OF GOODS/SERVICES; ALSO MANAGEMENT OWNER DETERMINATIONS THAT MAY PRECLUDE THE NEED FOR GOODS/SERVICES.			
	THIS PURCHASE ORDER IS AWARDED SUBJECT TO EQUAL OPP COMPLIANCE.	PORTUNITY		
1.0	STAINLESS STEEL UTILITY FORKS, WALCO 7205		DZ	1.43
2.0	STAINLESS STEEL TABLE KNIFES, WALCO 7220		DZ	2.82
3.0	STAINLESS STEEL TEASPOON, WALCO 7201		DZ	.99

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STATE PURCHASING AGENT/DESIGNEE

## **Notice of Price Agreement Award**

Award Number



**BULLER FIXTURE CO** 

**OMAHA NE 68117** 

6828 L ST

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D 0 STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS CAPITOL HILL **PROVIDENCE RI 02908** 

Page 3 of 3

Printed: 8/31/2005

**CUTLERY AND FLATWARE - MPA 113** 

Effective Period:

	68M	00334508 1	0/1/05 - 9/30/	06
IINISTRATION TER PRICE AGREEMENT EASE AGAINST RI MPA	Date: 08/26/2005 Buyer: ALMA MILLER Shipping: F.O.B., Destination Terms: Net 30	<mark>  N</mark>   N	ASTER PRICE A	GREEMENT
Departme	nt		Bid Number	Requisition Number
ADMINISTRATION MPA-113			B05438	
			Unit	Unit Price
STAINLESS STEEL DESSERT S	POONS, WALCO 7207		DZ	1.41
STAINLESS STEEL ROUND SOUP SPOONS, BOUILLON WALCO 7212			DZ	1.41
COST OF \$5000 CUMULATED V REGARDING POLITICAL CAMPA OF ELECTIONS EVEN IF NO RE BEEN MADE. (RI GENERAL LAV				
DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.				
VENDOR TELEPHONE: 402-592 VENDOR FAX: 402-592-0763	2-2601			
	Department ADMINISTRA  STAINLESS STEEL DESSERT S  STAINLESS STEEL ROUND SOL  EVERY PERSON OR BUSINESS COST OF \$5000 CUMULATED V REGARDING POLITICAL CAMPA OF ELECTIONS EVEN IF NO RE BEEN MADE. (RI GENERAL LAV ELECTIONS, CAMPAIGN FINANT RI 02904 (401-222-2056).  DELIVERY OF GOODS OR SERV WILL BE AUTHORIZED UPON SI NO MORE THAN MONTHLY TO BALANCE AT END OF BLANKET VENDOR TELEPHONE: 402-592	Date: 08/26/2005 Buyer: ALMA MILLER Shipping: F.O.B., Destination Terms: Net 30  Department  ADMINISTRATION  STAINLESS STEEL DESSERT SPOONS, WALCO 7207  STAINLESS STEEL ROUND SOUP SPOONS, BOUILLON WALCO  EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN A REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIB BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT B ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENU RI 02904 (401-222-2056).  DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGEN WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENE NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY I BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CA VENDOR TELEPHONE: 402-592-2601	INISTRATION TER PRICE AGREEMENT EASE AGAINST RI MPA  Department  ADMINISTRATION  STAINLESS STEEL DESSERT SPOONS, WALCO 7207  STAINLESS STEEL ROUND SOUP SPOONS, BOUILLON WALCO 7212  EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE, PROVIDENCE, RI 02904 (401-222-2056).  DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.  VENDOR TELEPHONE: 402-592-2601	INISTRATION TER PRICE AGREEMENT EASE AGAINST RI MPA  Department  Department  ADMINISTRATION  MPA-113  Bid Number  Bid Number  Bid Number  ADMINISTRATION  MPA-113  BO5438  Unit  STAINLESS STEEL DESSERT SPOONS, WALCO 7207  DZ  STAINLESS STEEL ROUND SOUP SPOONS, BOUILLON WALCO 7212  DZ  EVERY PERSON OR BUSINESS ENTITY PROVIDING GOODS OR SERVICES AT A COST OF \$5000 CUMULATED VALUE IS REQUIRED TO FILE AN AFFIDAVIT REGARDING POLITICAL CAMPAIGN CONTRIBUTIONS WITH THE RI STATE BOARD OF ELECTIONS EVEN IF NO REPORTABLE CAMPAIGN CONTRIBUTIONS HAVE BEEN MADE. (RI GENERAL LAW 17-27) FORMS OBTAINED AT BOARD OF ELECTIONS, CAMPAIGN FINANCE DIVISION, 50 BRANCH AVENUE, PROVIDENCE, RI 02904 (401-222-2056).  DELIVERY OF GOODS OR SERVICES AS REQUESTED BY AGENCY. PAYMENTS WILL BE AUTHORIZED UPON SUBMISSION OF PROPERLY RENDERED INVOICES NO MORE THAN MONTHLY TO THE RECEIVING AGENCY. ANY UNUSED BALANCE AT END OF BLANKET PERIOD IS AUTOMATICALLY CANCELLED.  VENDOR TELEPHONE: 402-592-2601

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STATE PURCHASING AGENT/DESIGNEE